



# HAMMOC

Established 1979

HAMPSHIRE AREA  
of the  
MORRIS MINOR  
OWNERS CLUB

Please return to: Mr. M.J.Hockey  
45 Albemarle Avenue  
Elson, Gosport, Hants  
PO12 4HR

Office Use Only  
HAMMOC Number: \_\_\_\_\_  
P T S E

Family membership is open to anyone living at the same address and declared on this membership application form.

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Post Code: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Mobile No: \_\_\_\_\_

Email: \_\_\_\_\_

**Declaration:**  
I hereby undertake to save harmless and keep indemnified the Hampshire Area Morris Minor Owners Club and its officials, servants, agents members and representatives from and against all actions, claims, costs, expenses and demands in respect of death or injury to any person or persons, or damage to vehicles or property, however caused, arising out of participation in, or travelling to, any events.

How would you like your magazine delivered: Email  Post .

### VEHICLE DETAILS

<b>MODEL</b>		<b>BODY TYPE</b>			
MM	<input type="checkbox"/>	CONVERTIBLE	<input type="checkbox"/>	COLOUR	_____
S.II	<input type="checkbox"/>	CONVERTED SALOON	<input type="checkbox"/>	ENGINE No.	_____
1000 (948)	<input type="checkbox"/>	SALOON 2 DOOR	<input type="checkbox"/>	CHASSIS No.	_____
1000 (1098)	<input type="checkbox"/>	SALOON 4 DOOR	<input type="checkbox"/>	REG. No.	_____
1,000,000	<input type="checkbox"/>	TRAVELLER	<input type="checkbox"/>	YEAR	_____
MODIFIED	<input type="checkbox"/>	VAN	<input type="checkbox"/>	DATE REGISTERED	_____
CUSTOM	<input type="checkbox"/>	PICK-UP	<input type="checkbox"/>	M.M.O.C. Number	_____

Annual membership fee is £10.00. Renewals are in July. Half year from January is £5.00.

Please indicate:	January to July	£5.00	<input type="checkbox"/>
	July to July	£10.00	<input type="checkbox"/>

Cheque/PO made payable to HAMMOC and sent to the address above   
Or by Bank Transfer to Sort Code: 40-21-03 Account Number: 01638653 Using as Ref: HAMMOC and Your full Name

I understand that this data is managed in accordance with the General Data Protection Regulations 2018 and my data will only be used in the course of normal club administration and not disclosed to outside bodies without my permission.

Signed: \_\_\_\_\_  
Master3

Date: \_\_\_\_\_